



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 3335

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/550,428	09/21/2005 RULE	220	4177	BP9912

## APPLICANTS

Prabhat Ranjan Mishra, Bristol, UNITED KINGDOM;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/GB04/01161 03/18/2004

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

UNITED KINGDOM 0307123.0 03/27/2003

## \*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*

05/09/2006

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged /ELIZABETH J VOLZ/ Examiner's Signature		Initials	UNITED KINGDOM	4	26	1

## ADDRESS

CAROL WILSON  
 BP AMERICA INC.  
 MAIL CODE 5 EAST  
 4101 WINFIELD ROAD  
 WARRENVILLE, IL 60555  
 UNITED STATES

## TITLE

Closure for a container

FILING FEE RECEIVED 1250	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit